

Regular Meeting
May 13, 2019

The regular meeting of City Council was held this date in City Hall Council Chambers at 6:00 pm. In attendance were Mayor Terence Roberts, Mayor Pro Tem Thompson, Council Members Chapman, Stewart, Harbin, Newton, John Roberts, and Jeff Roberts. Councilman Laughridge was not present. Also in attendance were City Manager, David McCuen; Assistant City Manager, Andrew Strickland; Finance Director, Margot Martin; City Attorney, Frankie McClain; Planning Director, Maurice McKenzie; and Stormwater Manager, Adam Cromer. The invocation was given by Councilman Stewart and respect to the flag was given by Councilman Harbin.

PROCLAMATION
National Safe Boating Week
May 18 – 24, 2019

Proclamation

Whereas, for nearly 90 million Americans, boating continues to be a popular recreational activity. From coast to coast, and everywhere in between, people are taking to the water and enjoying time together boating, sailing, paddling and fishing; and

Whereas, recreational boating is fun and enjoyable, and we are fortunate that we have sufficient resources to accommodate the wide variety of pleasure boating demands. However, our waterways can become crowded at times and be a place of chaos and confusion; and

Whereas, during National Safe Boating Week, the U.S. Coast Guard and its federal, state, and local boating partners encourage all boaters to explore and enjoy America's beautiful waters responsibly. Safe boating begins with preparation; and

Whereas, on average, 650 people die each year in boating-related accidents in the U.S.; approximately 80 percent of these are fatalities caused by drowning; and

Whereas, the vast majority of these accidents are caused by human error or poor judgment and not by boat, equipment or environmental factors; and

Whereas, a significant number of boaters who lose their lives by drowning each year would be alive today had they worn their life jackets; and

Whereas, National Safe Boating Week is sponsored by the National Safe Boating Council, the National Association of State Boating Law Administrators and the U.S. Coast Guard in cooperation with the Canadian Safe Boating Council, the Canadian Coast Guard, and the Lake Hartwell Sail and Power Squadron of the United States; and

Whereas, this annual campaign heightens better awareness before the critical Memorial Day Weekend.

Now, Therefore, I, Terence Roberts as Mayor of Anderson, along with my fellow members of City Council, do hereby proclaim the week of May 18 – 25, 2019 as

National Safe Boating Week

and encourage all citizens of Anderson who boat to practice safe boating habits and wear a life jacket at all times while boating.

Proclaimed this 13th day of May, 2019

Terence V. Roberts, Mayor

APPROVAL OF MINUTES

A motion by Councilman Newton seconded by Councilman Chapman carried unanimously (8-0) to approve the minutes of April 22, 2019 meeting as presented.

REQUEST CONSIDERATION OF A REFERRAL TO THE PLANNING COMMISSION A PETITION TO REZONE 1509 EAST RIVER STREET FROM R-5, SINGLE-FAMILY RESIDENTIAL TO LO, LIMITED OFFICE

Planning Director, Maurice McKenzie said the applicant proposes to rezone the property in order to bring it into zoning compliance. There is a commercial-style building on the site with paved parking, and was previously in use as a non-conforming hair salon. Since the commercial use vacated the site, it must be rezoned in order for any commercial-type activity to occupy the building. The applicant requests LO, Limited Office zoning, which allows offices and related uses that are generally compatible with surrounding residential uses.

The Planning Commission will consider this request at their June 4th meeting.

A motion by Councilman Stewart seconded by Mayor Pro Tem Thompson carried unanimously (8-0) to approve referral to the Planning Commission to petition to rezone 1509 East River Street from R-5, Single-Family Residential to LO, Limited Office.

REQUEST CONSIDERATION OF A CONTRACT WITH CLEMSON UNIVERSITY REGARDING PUBLIC EDUCATION, OUTREACH AND PARTICIPATION FOR THE STORMWATER PROGRAM

City Manager, David McCuen said the City of Anderson is a Regulated Small Municipal Separate Storm Sewer System (SMS4) operator required to comply with six minimum control measures designed to reduce pollutant discharges into receiving waterbodies. Two of the six minimum measures are public education/outreach and public participation/involvement.

Stormwater Manager, Adam Cromer said the Clemson University Cooperative Extension Service Carolina Clear Program is a comprehensive approach developed to inform and educate communities about water quality, water quantity and the cumulative effects of stormwater. Carolina Clear addresses the special significance of South Carolina's water resources and the role they play in the state's economy, environmental health and overall quality of life. Carolina Clear is designed to specifically assist MS4s impacted by state and federal mandates to manage water pollution, and they are committed to preserving our resources for future generations.

There are several benefits for the City of Anderson to partner with Clemson University. Clemson University has extensive resources and experience in environmental education, social marketing and the evaluation of such efforts through community surveys. Partnering on the public education and participation efforts will prevent the duplication of efforts that undoubtedly have occurred and would continue without this alliance. Partnering will also allow Stormwater Staff to focus on the day to day project activities.

Clemson University prefers to conduct the program throughout Anderson County, including Belton and other municipalities required to have a stormwater program. As a result, Anderson County recently approved a contract with Clemson University.

The Stormwater Utility will fund this contract. This contract is a five-year term at \$15,000 per year. Either party may terminate the contract at any time with thirty days-notice.

A five-year contract with Clemson University that was approved by Council on February 10, 2014, recently expired. Stormwater Staff reviewed the attached Contract and Memorandum of Understanding with Clemson University, and recommends approval. This is a federally mandated component of the City's stormwater program.

A motion by Councilman Harbin seconded by Councilman John Roberts carried unanimously (8-0) to approve a contract with Clemson University regarding public education, outreach and participation for the stormwater program in the amount of \$15,000 per year for a five-year term.

**REQUEST CONSIDERATION OF A PROPOSAL FOR PROFESSIONAL ENGINEERING SERVICES
REGARDING OAK DRIVE STORMWATER IMPROVEMENTS**

City Manager, David McCuen said the City was notified of a sinkhole in the backyard of 105 Oak Dr. After researching the history of the failing pipe, it was determined that the pipe in question is part of the stormwater network in Old North Anderson that was converted from open channel stream flow to a piped system decades ago. Since initial discover of the sinkhole, several others have formed along the most upstream reach of the pipe in the side yard.

Stormwater Manager, Adam Cromer said we are proposing to replace approximately 600 feet of 48" pipe, repair or replacement of potentially 4 catch basins, and 170 feet of 24" pipe.

Proposals for design services were requested from Design South, Davis & Floyd, and Ridgewater Engineering (formerly F&S), which are all on the City's engineer on call list. An on-site meeting was held with each company before proposals were submitted. Each company was asked to give a proposal to include design services, bidding assistance, and construction administration assistance. Two proposals were submitted.

Company name	Price
Davis & Floyd	\$34,210
Ridgewater Engineering	\$22,500

Benefits of this project include increased safety for the property owners and the replacement of failing infrastructure.

Funding for this project will be from the Stormwater Fund.

Staff has reviewed the proposals and recommends approval of the contract for engineering services to Ridgewater Engineering in the amount of \$22,500.

A motion by Councilman Harbin seconded by Mayor Pro Tem Thompson carried unanimously (8-0) to approve a contract for professional engineering services with Ridgewater Engineering in the amount of \$22,500.

ADMINISTRATIVE BRIEFING

UPCOMING EVENTS

City Manager, David McCuen reminded Council of the following upcoming events and all meetings in May 2019.

May 16th – Southeast Anderson Task Force

May 21st – Westside Community Coalition

May 21st – Seat 2 Neighborhood Watch Meeting at Fire Station 3

May 23rd – Concerned Citizens of Eastside

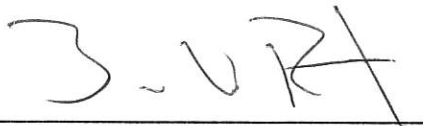
May 27th – City Offices closed for Memorial Day

City Manager, David McCuen introduced the City's new Assistant City Manager, Andrew Strickland. Mr. Strickland comes to the City of Anderson from Columbia County, Georgia.


ADJOURNMENT

A motion by Councilman Newton seconded by Councilman John Roberts carried unanimously (8-0) to adjourn.

ATTEST:



Terence V. Roberts
Mayor



Margot B. Martin
City Clerk Treasurer